



Florida Section, American Water Resources Association, Inc.

The Rosanne Clementi Education Program

J.B. Butler Science Grant

The Florida Section of the American Water Resources Association (AWRA Florida) is a multidisciplinary professional organization concerned with the conservation, development, management and utilization of fresh and estuarine waters and related resources together with their environmental aspects. The intent of the J.B. Butler Science Grant is to promote education about water resources by funding projects focused on the science of water resources. AWRA Florida offers grants up to **\$1,000** to science teachers and other environmental education programs focusing on students in grades pre-K through 12. Typically, the grant is awarded to teacher(s) who will utilize the award in renewable educational modules or multi-use supplies. One-time uses like transportation are typically not funded.

About the J.B. Butler Science Grant

AWRA Florida established the J.B. Butler Science Grant in 1992 in honor of our colleague and former AWRA Florida President, J.B. Butler. This grant is intended to provide educational materials to Florida science teachers and other environmental education programs focusing on students in grades pre-K through 12. Grant money is awarded to educators to promote water resources educational units.

The application deadline for this grant is **April 12th, 2024** with the awards being announced following the late summer 2024 AWRA Florida Board of Director's meeting.

Application Requirements and Instructions:

APPLICATIONS MUST BE SUBMITTED ELECTRONICALLY AS ONE PDF FILE. (You can have your Principal or Executive Director email or send their signature page directly to us separately)

1. Complete the application. All parts of the application must be completed to be considered.
2. Application packages must be emailed to AWRA Florida no later than **April 12th, 2024**.
3. Outline your proposed grant use including a proposed budget. Be concise, but thorough. You may include attachments.
4. A signature from your Principal or Executive Director is required.
5. Agree to provide a descriptive letter report of the project to AWRA Florida by the end of the next school term or educational program period.
6. Application packages must be combined into a single PDF file, named with your last name, the award name and year (e.g. "**ApplicantLastName_Butler_2024.pdf**").
7. Submit the application package to awra@awraflorida.org with the subject line "**2024 Butler Application**".

If you have any questions or do not receive a receipt confirmation email within 24 hours of submitting your application, call or email Gordon Brown at (352) 246-1865 or gbsailorny@msn.com.



2024 J.B. Butler Science Grant Application

Name: _____

Organization Name: _____

Organization Address: _____ City _____ State ___ Zip _____

Phone: (____) _____

Email Address: _____

Grade Level (please circle at least one): Pre-School Elementary Middle High School

Grades taught: _____ Primary discipline taught: _____

Number of years teaching science: _____ Number of science classes taught per day: _____

Estimated number of students to benefit from grant: _____

Grant Funding Request: \$ _____ Total Funding Required \$ _____

Are matching funds available? Yes ___ No ___ If yes, source? _____ Amount? _____

Have you ever been awarded a J.B. Butler Science Grant? _____ If yes, when? _____

How did you hear about the J.B. Butler Science Grant? Specifically, from whom? With which organization? _____

Proposed grant use including a proposed budget. Be concise, but thorough. Please include whether the materials/equipment/items will be reused and how many students/participants will be benefited from this grant. You may respond on this form and/or use additional sheets.

Applicant Signature: _____ Date _____

TO BE COMPLETED BY PRINCIPAL OR EXECUTIVE DIRECTOR

Name: _____ Title _____

Organization Name: _____

Phone: (____) _____

Email Address: _____

SIGNATURE OF PRINCIPAL OR EXECUTIVE DIRECTOR REQUIRED

I support the applicant's grant application. To the best of my knowledge, I verify that the applicant's information provided above is accurate.

Principal Signature: _____

Date: _____